## MEMORANDUM

TO:

David Archer, M.D.

Manjit Dhillon, M.D. Martha Wingfield

Kim Pekin, CPM (Kelly case only)

FROM:

Jennie F. Wood, Discipline Case Manager

Jennie.Wood@dhp.virginia.gov; 804-367-4571

DATE:

January 23, 2020

SUBJECT: Special Conference Committee - Thursday, January 23, 2020

## **FINAL**

This memorandum is confirmation of the informal conference docket scheduled for Thursday, January 23, 2020\*, at the Department of Health Professions, 9960 Mayland Drive, 2nd Floor Conference Center, (Board Room 3), Henrico, Virginia.

LICENSEE

TIME

CHAIR

AS

Joseph P. Gurrala, MD©

9 am

TBD

Robinson

(Att. E. Gonsalves)

Parveen Kelly, LM-CONTINUANCE GRANTED DAY OF INFORMAL CONF. (Bevin Alexander, Esq.)

<sup>\*</sup>Hearings and times are subject to last minute changes; please contact the Board at 804-367-4571 for verification if needed.